

**MCCOIG MATERIALS**  
**1441 Springwells Ct. Detroit, MI 48209**  
**PHONE: (734) 357-2124**

1 - White (Office)  
 2 - Yellow (Customer)  
 3 - Pink (Misc.)

**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------|---------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|
| <b>SOLD TO:</b><br><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                              | <b>SHIP TO:</b><br><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS |                 |                                                                             |                                                                                                                  | <b>TICKET CODE:</b><br><br>2204480<br><br><b>DATE:</b><br><br>07/28/20 |  |
| <b>DRIVER INSTRUCTION:</b><br><br>FORREST AND TRUMBULL<br>WEST OF THE LODGE, EAST OF ROSA PARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |                              |                                                                           |                 |                                                                             | <b>MAP PAGE:</b><br><br>DT4345A3                                                                                 | <b>TIME:</b><br><br>10:35                                              |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORDER NO.:     | DRIVER NAME:   | TRUCK NO.:                   | QTY. ORDERED:                                                             | QTY. DELIVERED: | DESIGN SLUMP:                                                               | DESIGNED AIR:                                                                                                    | PLANT NO.:                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 115            | STEWART BURCHA | 4820                         | 33.01                                                                     | 11.00           | 5.00 in                                                                     | 6.50                                                                                                             | 2                                                                      |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | QUANTITY:      | UOM:                         | DESCRIPTION:                                                              |                 |                                                                             | UNIT PRICE:                                                                                                      | EXTENDED:                                                              |  |
| P1-SM-B2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 11.00          | yd                           | MDOT P1 S35 MR                                                            |                 |                                                                             |                                                                                                                  |                                                                        |  |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | CMT1-CRHM      | CEMENT T1 CRH - MISSISSAUGA  |                                                                           | Detroit         |                                                                             | MDOT PLANT NO.                                                                                                   |                                                                        |  |
| GGGFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | CMGS-LA        | LAFARGE NORTH AMERICA GGBF   |                                                                           | S. Chicago      |                                                                             | GRADE OF CONC.                                                                                                   |                                                                        |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |                              |                                                                           |                 |                                                                             | COMPANY REPRESENTATIVE (signature)                                                                               |                                                                        |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | L6AA-PIN       | 6AA - PORT INLAND            |                                                                           | 71-003          |                                                                             | COLLECTED (circle one)<br><br>CHECK CASH CREDIT                                                                  |                                                                        |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 2NS-WLB        | 2NS - WATERLAND BURMEISTER B |                                                                           | 81-093          |                                                                             | X <i>Joseph Yahi</i><br>Customer Requested Ticket Before Discharge Completed <input checked="" type="checkbox"/> |                                                                        |  |
| <b>DRIVERS COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER ADDED:   | REQUESTED BY:  | FINAL SLUMP:                 | TESTED AIR:                                                               | REVOLUTIONS:    | I've read and agreed to the terms on the back side of this delivery ticket. |                                                                                                                  |                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARRIVE AT JOB: | START POUR:    | FINISH POUR:                 | LEAVE JOB:                                                                | ARRIVE PLANT:   | X <i>Westside</i><br>CUSTOMER SIGNATURE                                     |                                                                                                                  |                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11.00          |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
| <b>SAFETY CAUTION:</b> Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |
| <b>UNLOAD PROMPTLY: Excess time will be charged to the buyer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                |                              |                                                                           |                 |                                                                             |                                                                                                                  |                                                                        |  |

|                       |                      |              |                            |                      |               |                   |
|-----------------------|----------------------|--------------|----------------------------|----------------------|---------------|-------------------|
| Truck<br>4820         | Driver<br>STBURCHAM  | User<br>user | Disp Ticket Num<br>2204480 | Ticket ID<br>2204480 | Time<br>10:35 | Date<br>7/28/20   |
| Load Size<br>11.00 yd | Mix Code<br>P1-SM-B2 | Returned     | Qty                        | Mix Age              | Seq<br>2W     | Load ID<br>226185 |

| Material  | Design Qty | SSD    | Adj.T | Required  | Batched          | % Var   | %Moisture | Actual Wat | Trim     |
|-----------|------------|--------|-------|-----------|------------------|---------|-----------|------------|----------|
| Batch:    | 1 ----     | Start: | End:  | 10:37:42  | Time (hh:mm:ss): | 00 : 02 | : 22 ---- |            |          |
| L6AA-PIN  | 1780 lb    | 1780   |       | 19580 lb  | 19520 lb         | -0.31%  |           |            |          |
| 2NS-WLB   | 1350 lb    | 1350   |       | 15258 lb  | 15200 lb         | -0.38%  | 2.75%     | 49 gl      |          |
| CMT1-CRHM | 342.0 lb   | 342.0  |       | 3762.0 lb | 3770.0 lb        | 0.21%   |           |            |          |
| CMGS-LA   | 184.0 lb   | 184.0  |       | 2024.0 lb | 2040.0 lb        | > 0.79% |           |            |          |
| WAT1      | 28.4 gl    | 28.4   |       | 254.8 gl  | 253.6 gl         | -0.47%  |           | 253.6 gl   | -8 gl    |
| 0AE-BA    | 5.26 oz    | 5.26   |       | 75.22 oz  | 75.00 oz         | -0.29%  |           |            | 130.00 % |
| 0MRLI-PR  | 26 oz      | 26     |       | 289 oz    | 288 oz           | -0.45%  |           |            |          |

|        |                |                 |        |               |       |           |             |          |         |          |
|--------|----------------|-----------------|--------|---------------|-------|-----------|-------------|----------|---------|----------|
| Actual | Num Batches: 1 |                 |        |               |       |           |             |          |         |          |
| Load   | 42669 lb       | Design W/C:     | 0.451  | Water/Cement: | 0.449 | A         | Design      | 312.4 gl | Actual  | 302.3 gl |
| Slump: | 5.00 in        | Water in Truck: | 0.0 gl | Adjust Water: | 0.0   | gl / Load | Trim Water: | -0.8     | gl /    | yd       |
|        |                |                 |        |               |       |           |             |          | To Add: | 10.1 gl  |

## MCCOIG MATERIALS

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PHONE: (734) 357-2124

(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)

- 1 - White (Office)  
2 - Yellow (Customer)  
3 - Pink (Misc.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                |                              |                                                                |                 |                                                                               |                       |                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------|----------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|-----------------------|----------------------------------------------|--|
| SOLD TO:<br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                |                              | SHIP TO:<br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS |                 |                                                                               |                       | TICKET CODE:<br>2204500<br>DATE:<br>07/28/20 |  |
| DRIVER INSTRUCTION:<br>FORREST AND TRUMBULL<br>WEST OF THE LODGE, EAST OF ROSA PARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                |                              |                                                                |                 |                                                                               | MAP PAGE:<br>DT4345A3 | TIME:<br>12:30                               |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORDER NO.:     | DRIVER NAME:   | TRUCK NO.:                   | QTY. ORDERED:                                                  | QTY. DELIVERED: | DESIGN SLUMP:                                                                 | DESIGNED AIR:         | PLANT NO.:                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 115            | RANDY REGISTER | 4836                         | 33.01                                                          | 22.00           | 5.00 in                                                                       | 6.50                  | 2                                            |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | QUANTITY:      | UOM:                         | DESCRIPTION:                                                   |                 |                                                                               | UNIT PRICE:           | EXTENDED:                                    |  |
| P1-SM-B2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 11.00          | yd                           | MDOT P1 S35 MR                                                 |                 |                                                                               |                       |                                              |  |
| MDOT 1155 STATEMENT: I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |                              |                                                                |                 |                                                                               |                       |                                              |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | CMT1-CRHM      | CEMENT T1 CRH - MISSISSAUGA  |                                                                | Detroit         | MDOT PLANT NO.                                                                | GRADE OF CONC.        |                                              |  |
| GGGFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | CMGS-LA        | LAFARGE NORTH AMERICA GGBF   |                                                                | S. Chicago      |                                                                               |                       |                                              |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |                              |                                                                |                 |                                                                               |                       |                                              |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | L6AA-PIN       | 6AA - PORT INLAND            |                                                                | 71-003          | COMPANY REPRESENTATIVE (signature)                                            |                       | COLLECTED (circle one)                       |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |                              |                                                                |                 | X Joseph Yalhi                                                                |                       | CHECK CASH CREDIT                            |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 2NS-WLB        | 2NS - WATERLAND BURMEISTER 8 |                                                                | 81-093          |                                                                               |                       |                                              |  |
| DRIVERS COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |                              |                                                                |                 | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/> |                       |                                              |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WATER ADDED:   | REQUESTED BY:  | FINAL SLUMP:                 | TESTED AIR:                                                    | REVOLUTIONS:    | I've read and agreed to the terms on the back side of this delivery ticket.   |                       |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                |                              |                                                                |                 |                                                                               |                       |                                              |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ARRIVE AT JOB: | START POUR:    | FINISH POUR:                 | LEAVE JOB:                                                     | ARRIVE PLANT:   | X                                                                             |                       |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                |                              |                                                                |                 | CUSTOMER SIGNATURE                                                            |                       |                                              |  |
| SAFETY CAUTION: Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                |                              |                                                                |                 |                                                                               |                       |                                              |  |
| UNLOAD PROMPTLY: Excess time will be charged to the buyer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                |                              |                                                                |                 |                                                                               |                       |                                              |  |

|                       |                      |              |                            |                      |               |                   |
|-----------------------|----------------------|--------------|----------------------------|----------------------|---------------|-------------------|
| Truck<br>4836         | Driver<br>RAREGISTER | User<br>user | Disp Ticket Num<br>2204500 | Ticket ID<br>2204500 | Time<br>12:30 | Date<br>7/28/20   |
| Load Size<br>11.00 yd | Mix Code<br>P1-SM-B2 | Returned     | Qty                        | Mix Age              | Seq<br>2W     | Load ID<br>226205 |

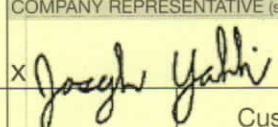
| Material Batch: | Design Qty | SSD Start | Adj.T End | Required  | Batched Time (hh:mm:ss) | % Var  | %Moisture | Actual Wat | Trim     |
|-----------------|------------|-----------|-----------|-----------|-------------------------|--------|-----------|------------|----------|
| L6AA-PIN        | 1780 lb    | 12:30:44  | 12:34:36  | 19580 lb  | 19480 lb                | -0.51% |           |            |          |
| 2NS-WLB         | 1350 lb    |           |           | 15258 lb  | 15160 lb                | -0.64% | 2.75%     | 49 gl      |          |
| CMT1-CRHM       | 342.0 lb   |           |           | 3762.0 lb | 3750.0 lb               | -0.32% |           |            |          |
| CMGS-LA         | 184.0 lb   |           |           | 2024.0 lb | 2020.0 lb               | -0.20% |           |            |          |
| WAT1            | 28.4 gl    |           |           | 254.8 gl  | 254.3 gl                | -0.19% |           | 254.3 gl   | -8 gl    |
| OAE-BA          | 5.26 oz    |           |           | 75.22 oz  | 75.00 oz                | -0.29% |           |            | 130.00 % |
| OMRLI-PR        | 26 oz      |           |           | 289 oz    | 288 oz                  | -0.45% |           |            |          |

|             |          |                 |        |               |               |   |             |              |        |          |         |        |
|-------------|----------|-----------------|--------|---------------|---------------|---|-------------|--------------|--------|----------|---------|--------|
| Actual Load | 42555 lb | Design W/C:     | 0.451  | Water/Cement: | 0.452         | A | Design      | 312.4 gl     | Actual | 302.9 gl | To Add: | 9.5 gl |
| Slump:      | 5.00 in  | Water in Truck: | 0.0 gl | Adjust Water: | 0.0 gl / Load |   | Trim Water: | -0.8 gl / yd |        |          |         |        |

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**PHONE: (734) 357-2124**

1 - White (Office)  
 2 - Yellow (Customer)  
 3 - Pink (Misc.)

**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                              |                                                                           |                 |                                                                                                                           |                                                                                      |                                                                        |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------------------|---------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|
| <b>SOLD TO:</b><br><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                              | <b>SHIP TO:</b><br><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS |                 |                                                                                                                           |                                                                                      | <b>TICKET CODE:</b><br><br>2204527<br><br><b>DATE:</b><br><br>07/28/20 |                        |
| <b>DRIVER INSTRUCTION:</b><br><br>FORREST AND TRUMBULL<br>WEST OF THE LODGE, EAST OF ROSA PARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                              |                                                                           |                 | <b>MAP PAGE:</b><br><br>DT4345A3                                                                                          |                                                                                      | <b>TIME:</b><br><br>14:49                                              |                        |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORDER NO.:     | DRIVER NAME:  | TRUCK NO.:                   | QTY. ORDERED:                                                             | QTY. DELIVERED: | DESIGN SLUMP:                                                                                                             | DESIGNED AIR:                                                                        | PLANT NO.:                                                             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 115            | KYLE CHEESMAN | 4822                         | 33.01                                                                     | 33.00           | 5.00 in                                                                                                                   | 6.50                                                                                 | 2                                                                      |                        |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | QUANTITY:     | UOM:                         | DESCRIPTION:                                                              |                 |                                                                                                                           | UNIT PRICE:                                                                          | EXTENDED:                                                              |                        |
| P1-SM-B2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 11.00         | yd                           | MDOT P1 S35 MR                                                            |                 |                                                                                                                           |                                                                                      |                                                                        |                        |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                              |                                                                           |                 |                                                                                                                           |                                                                                      |                                                                        |                        |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | CMT1-CRHM     | CEMENT T1 CRH - MISSISSAUGA  |                                                                           | Detroit         |                                                                                                                           | MDOT PLANT NO.                                                                       |                                                                        | GRADE OF CONC.         |
| GGBFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | CMGS-LA       | LAFARGE NORTH AMERICA GGBF   |                                                                           | S. Chicago      |                                                                                                                           |                                                                                      |                                                                        |                        |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                              |                                                                           |                 |                                                                                                                           | COMPANY REPRESENTATIVE (signature)                                                   |                                                                        | COLLECTED (circle one) |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | L6AA-PIN      | 6AA - PORT INLAND            |                                                                           | 71-003          |                                                                                                                           |  |                                                                        | CHECK CASH CREDIT      |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 2NS-WLB       | 2NS - WATERLAND BURMEISTER B |                                                                           | 81-093          |                                                                                                                           |                                                                                      |                                                                        |                        |
| <b>DRIVERS COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                              |                                                                           |                 | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/>                                             |                                                                                      |                                                                        |                        |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER ADDED:   | REQUESTED BY: | FINAL SLUMP:                 | TESTED AIR:                                                               | REVOLUTIONS:    | I've read and agreed to the terms on the back side of this delivery ticket.<br><br><br>X<br><br><b>CUSTOMER SIGNATURE</b> |                                                                                      |                                                                        |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                              |                                                                           |                 |                                                                                                                           |                                                                                      |                                                                        |                        |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARRIVE AT JOB: | START POUR:   | FINISH POUR:                 | LEAVE JOB:                                                                | ARRIVE PLANT:   |                                                                                                                           |                                                                                      |                                                                        |                        |
| <b>SAFETY CAUTION:</b> Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |               |                              |                                                                           |                 |                                                                                                                           |                                                                                      |                                                                        |                        |

|                       |                      |              |                            |                      |               |                   |
|-----------------------|----------------------|--------------|----------------------------|----------------------|---------------|-------------------|
| Truck<br>4822         | Driver<br>KYCHEESMAN | User<br>user | Disp Ticket Num<br>2204527 | Ticket ID<br>2204527 | Time<br>14:49 | Date<br>7/28/20   |
| Load Size<br>11.00 yd | Mix Code<br>P1-SM-B2 | Returned     | Qty                        | Mix Age              | Seq<br>2W     | Load ID<br>226233 |

| Material Batch: | Design Qty | SSD   | Adj.T           | Required  | Batched   | % Var  | %Moisture | Actual Wat | Trim     |
|-----------------|------------|-------|-----------------|-----------|-----------|--------|-----------|------------|----------|
| L6AA-PIN        | 1780 lb    | 1780  | Start: 14:49:27 | 19580 lb  | 19520 lb  | -0.31% |           |            |          |
| 2NS-WLB         | 1350 lb    | 1350  | End: 14:51:47   | 15221 lb  | 15120 lb  | -0.67% | 2.50%     | 44 gl      |          |
| CMT1-CRHM       | 342.0 lb   | 342.0 |                 | 3762.0 lb | 3750.0 lb | -0.32% |           |            |          |
| CMGS-LA         | 184.0 lb   | 184.0 |                 | 2024.0 lb | 2020.0 lb | -0.20% |           |            |          |
| WAT1            | 28.4 gl    | 28.4  |                 | 259.2 gl  | 258.4 gl  | -0.33% |           | 258.4 gl   | -8 gl    |
| OAE-BA          | 5.26 oz    | 5.26  |                 | 75.22 oz  | 76.00 oz  | 1.04%  |           |            | 130.00 % |
| OMRLI-PR        | 26 oz      | 26    |                 | 289 oz    | 288 oz    | -0.45% |           |            |          |

|             |          |                 |        |               |               |   |             |              |        |          |         |        |
|-------------|----------|-----------------|--------|---------------|---------------|---|-------------|--------------|--------|----------|---------|--------|
| Actual Load | 42589 lb | Design W/C:     | 0.451  | Water/Cement: | 0.452         | A | Design      | 312.4 gl     | Actual | 302.6 gl | To Add: | 9.9 gl |
| Slump:      | 5.00 in  | Water in Truck: | 0.0 gl | Adjust Water: | 0.0 gl / Load |   | Trim Water: | -0.8 gl / yd |        |          |         |        |

**MCCOIG MATERIALS**  
**1441 Springwells Ct. Detroit, MI 48209**  
**PHONE: (734) 357-2124**

1 - White (Office)  
 2 - Yellow (Customer)  
 3 - Pink (Misc.)

**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |                              |                                                                    |                 |                                                                                                                    |                                                 |                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------|--------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|--|
| SOLD TO:<br><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                |                              | SHIP TO:<br><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS |                 |                                                                                                                    |                                                 | TICKET CODE:<br><br>2204536<br><br>DATE:<br><br>07/28/20 |  |
| DRIVER INSTRUCTION:<br><br>FORREST AND TRUMBULL<br>WEST OF THE LODGE, EAST OF ROSA PARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |                              |                                                                    |                 |                                                                                                                    | MAP PAGE:<br><br>DT4345A3                       | TIME:<br><br>16:06                                       |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORDER NO.:     | DRIVER NAME:   | TRUCK NO.:                   | QTY. ORDERED:                                                      | QTY. DELIVERED: | DESIGN SLUMP:                                                                                                      | DESIGNED AIR:                                   | PLANT NO.:                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 115            | RANDALL GARVIN | 3720                         | 41.00                                                              | 41.00           | 5.00 in                                                                                                            | 6.50                                            | 2                                                        |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | QUANTITY:      | UOM:                         | DESCRIPTION:                                                       |                 |                                                                                                                    | UNIT PRICE:                                     | EXTENDED:                                                |  |
| P1-SM-B2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 8.00           | yd                           | MDOT P1 S35 MR                                                     |                 |                                                                                                                    |                                                 |                                                          |  |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |                              |                                                                    |                 |                                                                                                                    |                                                 |                                                          |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | CMT1-CRHM      | CEMENT T1 CRH - MISSISSAUGA  |                                                                    | Detroit         |                                                                                                                    | MDOT PLANT NO.                                  |                                                          |  |
| GGGFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | CMGS-LA        | LAFARGE NORTH AMERICA GGBF   |                                                                    | S. Chicago      |                                                                                                                    | GRADE OF CONC.                                  |                                                          |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |                              |                                                                    |                 |                                                                                                                    | COMPANY REPRESENTATIVE (signature)              |                                                          |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | L6AA-PIN       | 6AA - PORT INLAND            |                                                                    | 71-003          |                                                                                                                    | COLLECTED (circle one)<br><br>CHECK CASH CREDIT |                                                          |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 2NS-WLB        | 2NS - WATERLAND BURMEISTER B |                                                                    | 81-093          |                                                                                                                    |                                                 |                                                          |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |                              |                                                                    |                 |                                                                                                                    | X <i>Joseph Yahi</i>                            |                                                          |  |
| DRIVERS COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                |                              |                                                                    |                 | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/>                                      |                                                 |                                                          |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER ADDED:   | REQUESTED BY:  | FINAL SLUMP:                 | TESTED AIR:                                                        | REVOLUTIONS:    | I've read and agreed to the terms on the back side of this delivery ticket.<br><br><br>X<br><br>CUSTOMER SIGNATURE |                                                 |                                                          |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                |                              |                                                                    |                 |                                                                                                                    |                                                 |                                                          |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARRIVE AT JOB: | START POUR:    | FINISH POUR:                 | LEAVE JOB:                                                         | ARRIVE PLANT:   |                                                                                                                    |                                                 |                                                          |  |
| 420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4:35           |                |                              |                                                                    |                 |                                                                                                                    |                                                 |                                                          |  |
| <b>SAFETY CAUTION:</b> Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                |                              |                                                                    |                 |                                                                                                                    |                                                 |                                                          |  |

|                      |                      |              |                            |                      |               |                   |
|----------------------|----------------------|--------------|----------------------------|----------------------|---------------|-------------------|
| Truck<br>3720        | Driver<br>RAGARVIN   | User<br>user | Disp Ticket Num<br>2204536 | Ticket ID<br>2204536 | Time<br>16:06 | Date<br>7/28/20   |
| Load Size<br>8.00 yd | Mix Code<br>P1-SM-B2 | Returned     | Qty                        | Mix Age              | Seq<br>3D     | Load ID<br>226242 |

| Material Batch: | Design Qty | SSD   | Adj.T    | Required  | Batched   | % Var  | %Moisture | Actual Wat | Trim     |
|-----------------|------------|-------|----------|-----------|-----------|--------|-----------|------------|----------|
| L6AA-PIN        | 1780 lb    | 1780  | 16:06:58 | 14240 lb  | 14160 lb  | -0.56% |           |            |          |
| 2NS-WLB         | 1350 lb    | 1350  |          | 11070 lb  | 11000 lb  | -0.63% | 2.50%     | 32 gl      |          |
| CMT1-CRHM       | 342.0 lb   | 342.0 |          | 2736.0 lb | 2740.0 lb | 0.15%  |           |            |          |
| CMGS-LA         | 184.0 lb   | 184.0 |          | 1472.0 lb | 1470.0 lb | -0.14% |           |            |          |
| WAT1            | 28.4 gl    | 28.4  |          | 188.5 gl  | 188.6 gl  | 0.05%  |           | 188.6 gl   | -8 gl    |
| OAE-BA          | 5.26 oz    | 5.26  |          | 54.70 oz  | 55.00 oz  | 0.54%  |           |            | 130.00 % |
| OMRLI-PR        | 26 oz      | 26    |          | 210 oz    | 212 oz    | 0.76%  |           |            |          |

|             |          |                 |        |               |       |           |             |          |        |          |         |        |
|-------------|----------|-----------------|--------|---------------|-------|-----------|-------------|----------|--------|----------|---------|--------|
| Actual Load | 30961 lb | Design W/C:     | 0.451  | Water/Cement: | 0.450 | A         | Design      | 227.2 gl | Actual | 220.8 gl | To Add: | 6.4 gl |
| Slump:      | 5.00 in  | Water in Truck: | 0.0 gl | Adjust Water: | 0.0   | gl / Load | Trim Water: | -0.8     | gl /   | yd       |         |        |